****

**Republic of Iraq**

 **The Ministry of Higher Education**

 **& Scientific Research**

**University:**

**College:**

**Department:**

**Stage:**

**Lecturer name:**

**Academic Status:**

**Qualification:**

**Place of work:**

**Course Weekly Outline**

|  |  |
| --- | --- |
| **Course Instructor** | Type your name here |
| **E\_mail** | Type your mail as example mail@yahoo.com |
| **Title** | Type here course title |
| **Course Coordinator** | Type here the came of course coordinator |
| **Course Objective** | Type here vourse objectives |
| **Course Description** | Type here course description |
| **Textbook** | Type here textbook (title,author,edition,publisher,year) |
| **References** | Type here the reference (title,author,edition,publisher,year) |
| **Course Assessment** | Term Tests | Laboratory | Quizzes | Project | Final Exam |
| As (35%) | As (15%) | As (10%) | ---- | As (40%) |
| **General Notes** | Type here general notes regarding the course |

****

**University:**

**College:**

**Department:**

**Stage:**

**Lecturer name:**

**Academic Status:**

**Qualification:**

**Place of work:**

**Republic of Iraq**

**The Ministry of Higher Education**

**& Scientific Research**

**Course weekly Outline**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **week** | **Date** | **Topics Covered** | **Lab. Experiment Assignments** | **Notes** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |
| **11** |  |  |  |  |
| **12** |  |  |  |  |
| **13** |  |  |  |  |
| **14** |  |  |  |  |
| **15** |  |  |  |  |
| **16** |  |  |  |  |
| **Half-year Break** |
| **17** |  |  |  |  |
| **18** |  |  |  |  |
| **19** |  |  |  |  |
| **20** |  |  |  |  |
| **21** |  |  |  |  |
| **22** |  |  |  |  |
| **23** |  |  |  |  |
| **24** |  |  |  |  |
| **25** |  |  |  |  |
| **26** |  |  |  |  |
| **27** |  |  |  |  |
| **28** |  |  |  |  |
| **29** |  |  |  |  |
| **30** |  |  |  |  |
| **31** |  |  |  |  |
| **32** |  |  |  |  |

 **Instructor Signature: Dean Signature:**